

ATTORNEY DOCKET NO.: TXT05-0

## E UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Richard H. Pohle and Michael F. Reiley

Serial No.:

10/661,138

Title:

THREE-DIMENSIONAL IMAGING WITH MULTIFRAME BLIND

**DECONVOLUTION** 

Filing Date: September 12, 2003

Examiner:

Luke D. Ratcliffe

Art Unit:

3662

Conf. No.: 7752

## Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: _	November 16, 2005	Ву:	James F. Thompson
			or printed name of person mailing

Document, whose signature appears below)

Signature:

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- Amendment, Total Pages: 16; [x]
- Revised Sheet 1 of Drawings, Total Pages: 1 [x]
- Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2; [x]
- Authorization to charge Deposit Account No. 50-0901, if necessary; [X]

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## Check in the amount of: \$0.00, with fee amounts calculated as follows:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	30	- 37	= 0	X \$50.00	= \$0.00
Independent Claims	3	- 4	= 0	X \$200.00	= \$0.00
	= \$0.00				

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted.

James/F. Thompson

Attorney for Applicant

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Attorney Docket No.: TXT05-05

Dated: \_\_\_\_\_November 16, 2005